



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 7205

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|---|---|-------------------------------|---|----------------------------|--------------------------------|
| SERIAL NUMBER 09/981,278 | FILING DATE 08/14/2002 RULE | CLASS 370 | GROUP ART UNIT 2661 | ATTORNEY DOCKET NO. | |
| APPLICANTS Wallace Matthews, Mendon, MA; ** CONTINUING DATA ***** <i>NA</i> ** FOREIGN APPLICATIONS ***** <i>2/8/02</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 02/05/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <input checked="" type="checkbox"/> | | STATE OR COUNTRY MA | SHEETS DRAWING 4 | TOTAL CLAIMS 113 | INDEPENDENT CLAIMS 1 |
| ADDRESS Wallace Matthews 41 Kinsley Lane Mendon, MA 01756 | | | | | |
| TITLE Simplest shortest path first for provisioning optical circuits in dense mesh network configurations | | | | | |
| FILING FEE RECEIVED 1207 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |